



UTKAL UNIVERSITY  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ **E 5467** /2024

Date: **12.3.24**

**REVISED PROGRAMME FOR THE 6<sup>TH</sup> SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE-YEAR DEGREE (NEW MODEL SYLLABUS & CBCS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) TO BE HELD IN MARCH 2024**

In continuation to the earlier Notification No.Exam.II /E-4894/2024, dated 04.03.2024, due to **Common University Entrance Test (CUET-PG)-2024 conducted by National Testing Agency**, the programme for the +3 Degree 6<sup>th</sup> Semester (R & B) University examinations-2024 (2018, 2019, 2020 A.B.(Back) & 2021 A.B.(Regular) in Arts/Science/Commerce (Pass & Hons.) **has been revised as follows:**

**REGULAR & BACK EXAMINATION (A.B.2019,2020 & 2021)**

**Revised Time Schedule**

|       |   |   |  |
|-------|---|---|--|
| (i)   | 60 Marks Theory (Practical subjects)              | - | <b>08.00.A.M-11.00 A.M. (3Hrs)</b>     |
| (ii)  | 80 Marks Theory (Non-Practical subjects)          | - | <b>08.00.A.M-11.00 A.M. (3Hrs)</b>     |
| (iii) | 25 Marks (Practical)                              | - | As per Practical Programme             |
| (iv)  | 100 Marks Project Paper                           | - | As per Project Programme               |
| (v)   | 25 Marks (Ethics & Value) ( <b>2021 AB Only</b> ) | - | <b>08.00 A.M. to 09.00 A.M. (1 Hr)</b> |

**BACK EXAMINATION (A.B. 2018)**

|      |  |   |                                      |
|------|--|---|--------------------------------------|
| (i)  | 50 Marks Theory (Practical subject)      | - | <b>08.00 A.M - 10.00 A.M (2Hrs)</b>  |
| (ii) | 80 Marks Theory (Non-Practical subjects) | - | <b>08.00 A.M. -11.00 A.M. (3Hrs)</b> |
| (iv) | 30 Marks (Practical)                     | - | As per Practical Programme           |
| (vi) | 100 Marks Project Paper                  | - | As per Project Programme             |

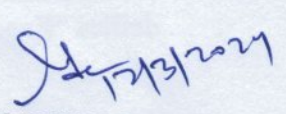
**6<sup>TH</sup> SEMESTER THEORY EXAMINATION PROGRAMME-2024**  
**(REGULAR & BACK)**

| DATE       | STREAM                           | SUBJECT  |
|------------|----------------------------------|--|
| 23.03.2024 | ARTS/SCIENCE/<br>COMMERCE(P & H) | <b>ETHICS &amp; VALUE-PAPER-6 ( 2021 A.B. only)</b>  |
| 27.03.2024 | ARTS/SCIENCE<br>(PASS)           | <b><u>SEC-IV</u></b><br>LEADERSHIP & PERSONALITY DEVELOPMENT   |
|            | COMMERCE<br>(PASS & HONS)        | <b><u>CORE-13 (HONS.) &amp; DSC-11 (PASS)</u></b><br>AUDITING AND CORPORATE GOVERNANCE   |
|            | ARTS (HONS)                      | <b><u>CORE-13</u></b><br>Anthropology/Economics/Education/English/Geography/ Hindi/ History/<br>Home Science/ Library & Information Science/ Law/Mathematics/ Odia /<br>Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/<br>Statistics/ Urdu             |
|            | SCIENCE(HONS)                    | <b><u>CORE-13</u></b><br>Bio-Technology/ Botany/ Chemistry/Computer Science/ Env.<br>Science/Geology/Mathematics/ Physics/ Zoology/ Statistics   |
| 30.03.2024 | ARTS (PASS)                      | <b><u>G. E.-1.2 (PAPER-2)</u></b><br>Anthropology/ Economics /Education/ English/ Geography/Hindi/<br>History / Home Science/ Lib. & Information Science /Mathematics/<br>Odia / Philosophy / Political Science/Public. Admn./ Psychology /<br>Sanskrit / Sociology / Statistics |
|            | ARTS (HONS)                      | <b><u>CORE-14</u></b><br>Anthropology/Economics/Education/English/Geography/ Hindi/ History/<br>Home Science/ Library & Information Science/ Law/Mathematics/ Odia /<br>Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/<br>Statistics/ Urdu             |
|            | SCIENCE(HONS)                    | <b><u>CORE-14</u></b><br>Bio-Technology/ Botany/ Chemistry/Computer Science/ Env.<br>Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)  |
|            | SCIENCE(PASS)                    | <b><u>DSE-A/B/C- PAPER-2</u></b><br><b>PHYSICS &amp; ZOOLOGY</b>   |
|            | COMMERCE<br>(PASS & HONS)        | <b><u>CORE-14(HONS.) &amp; DSC-12 (PASS)</u></b><br>BUSINESS MATHEMATICS (Hons.)<br>GST & INDIRECT TAX (Pass)<br>INDIRECT TAX /INDIRECT TAX LAW (Hons & Pass) - 2018 A.B. Back   |

| DATE       | STREAM                         | SUBJECT & PAPER  |
|------------|--------------------------------|--|
| 02.04.2024 | ARTS (PASS)                    | <b><u>DSE-A-PAPER-2</u></b><br>Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu   |
|            | ARTS (HONS)                    | <b><u>DSE-3</u></b><br>Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu  |
|            | SCIENCE(HONS)                  | <b><u>DSE-3</u></b><br>Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics  |
|            | SCIENCE(PASS)                  | <b><u>DSE-A/B/C- PAPER-2</u></b><br><b>CHEMISTRY</b>   |
|            | COMMERCE (PASS & HONS)         | <b><u>DSE-3-GROUP-A/B/C</u></b><br><b>GROUP-A-Accounting and Finance –Fundamentals of Corporate Tax Planning</b><br><b>GROUP-B- Banking and Insurance – Fundamentals of Investment</b><br><b>GROUP-C- Management- Consumer Affairs and Customer Care (R)</b><br><b>GROUP-C-Financial Markets- Financial Market Operations(B)</b> |
|            |                                |  |
| 03.04.2024 | ARTS (HONS) (R & B)            | <b><u>DSE-4 Theory Paper</u></b><br>Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu   |
|            | SCIENCE(HONS) (R & B)          | <b><u>DSE-4 Theory paper</u></b><br>Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics   |
|            | ARTS (PASS) (R & B)            | <b><u>DSE-B-Paper-2</u></b><br>Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu   |
|            | SCIENCE (PASS) (R & B)         | <b><u>DSE-A/B/C- PAPER-2</u></b><br><b>BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE</b>  |
|            | COMMERCE (PASS & HONS) (R & B) | <b><u>DSE-4 Theory paper</u></b><br>Business Research Methods  |

## IMPORTANT INSTRUCTIONS

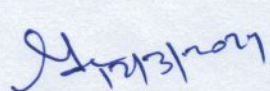
- N.B: 1. AS PER THE LIST NOTIFIED EARLIER VIDE LETTER NO.COE/EC-II/IV/877/2023, DATED 19.12.2023, THOSE STUDENTS SECURED BELOW SGPA 6.5 IN 4<sup>th</sup> SEMESTER EXAMINATION 2023, THEY WILL APPEAR THE DSE-4 PAPER THEORY EXAMINATION. THOSE WHO HAVE SECURED SGPA 6.5 and MORE IN 4<sup>th</sup> SEMESTER EXAMINATION 2023, THEY WILL SUBMIT THE PROJECT PAPER/ AND VIVA-VOCE IN THE CONCERNED PAPER. (This is applicable to the 2021 A.B. Regular Students). 2019 & 2020 A.B. (Back) students will appear DSE-IV Project Paper as per their previous year's notification. 2018 A. B. (Back) students will appear DSE-IV Project Paper only
2. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
3. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme.
4. The theory answer script for DSE-IV paper (will be evaluated at the college level by the concerned faculties. Honorarium may be paid to the examiner as per earlier notification i.e. @ Rs.30/- per answer script from the Project Paper fees collected from the students during the form fill-up.
5. The Mark Entry through uuems portal for (1) Internal Assessment (2) Project Paper Viva-Voce of DSE-IV (3) Practical Examination & (4) Theory Examination of DSE-IV paper should be completed within 5 days on completion of the Internal/Practical/Project examinations positively. Failing which, the result of the final semester will be withheld for defaulter colleges.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 5468** /2024  
Copy communicated to:

Date: **12.3.24**

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar; for information & necessary action. They are requested to circulate the same among the students.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 5469** /2024  
Copy communicated to:

Date: **12.3.24**

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

**CONTROLLER OF EXAMINATIONS**

Memo No. Exam-II/ **E 5470** /2024  
Copy communicated to:

Date: **12.3.24**

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, BBSR;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

**CONTROLLER OF EXAMINATIONS**

Memo No. Exam-II/ **E 5471** /2024  
Copy communicated to Editors:

Date: **12.3.24**

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

**CONTROLLER OF EXAMINATIONS**

Memo No. Exam-II/ **E 5472** /2024  
Copy communicated to:

Date: **12.3.24**

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

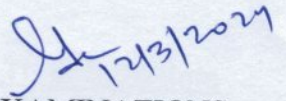
**CONTROLLER OF EXAMINATIONS**

Memo No. Exam-II/ E 5473 /2024

Date: 12.3.24

Copy communicated to:

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl.Cell) Utkal University;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University;
9. The P.S to the Vice-Chancellor, Utkal University;
10. The Section Officer, EC-II/III/IV, Utkal University;
11. The Section Officer, Exam.III(B)/Public Compliance, Utkal University;
12. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
13. The Superintendent, Exam. Issue Section/Con.Issue Section, Utkal University;
14. The Programmer, UUeMS, DDCE, Utkal University;  
for information & necessary action.
15. The Notice Board.

  
CONTROLLER OF EXAMINATIONS