



**UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004**

**NOTIFICATION**

No. Exam-II/ **20476** /2023

Date: **15/11/2023**

**PROGRAMME FOR THE 3<sup>RD</sup> SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS – 2023 (2022 A.B. Regular & 2018, 2019, 2020 & 2021 A.B. Back) OF THREE YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS).**

It is notified for information of all concerned that the students those who have enrolled in +3 Degree course (CBCS & Model) in the academic sessions 2018, 2019, 2020, 2021 & 2022 in Arts/Science/Commerce (General & Hons.) are to appear at the **3<sup>rd</sup> Semester (Regular & Back)** University Examinations 2023 commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2016 & 2019.

**FULL MARKS EXAMINATIONS**

**Time Schedule**

**REGULAR & BACK EXAMINATIONS (2022, 2021, 2020 & 2019 A.B.)**

(i)	60 Marks Theory (Practical subjects)	-	10.00 A.M. to 1.00 P.M. (3 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	-	10.00 A.M. to 1.00 P.M. (3 Hrs)
(iii)	80 Marks <b>Communicative English (OMR BASED)</b>	-	10.00 A.M to 12.00 Noon (2 Hrs)
(iv)	25 Marks (Practical)	-	As per Practical Programme
(v)	<b>25 Marks (Ethics &amp; Value-Paper-3)</b> (Only for 2021 & 2022 A.B.)	-	<b>10.00 A.M. to 11.00 A.M. (1 Hr)</b>

**BACK EXAMINATION (2018 A.B.)**

(i)	50 Marks Theory (Practical subject)	-	10.00 A.M. to 12.00 Noon (2 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	-	10.00 A.M. to 1.00 P.M. (3 Hrs)
(iii)	80 Marks <b>Communicative English (OMR BASED)</b>	-	10.00 A.M to 12.00 Noon (2 Hrs)
(iv)	30 Marks Theory (Practical)	-	As per Practical Programme

**IMPORTANT INSTRUCTIONS for PAPER- SEC-1-COMMUNICATIVE ENGLISH (OMR BASED) & SEC-1-ENGLISH COMMUNICATION (THEORY BASED)**

- (1) SEC-I-Communicative English- OMR Based-(Arts/Science/Commerce)-All students (R & B)- **2022 & 2021** Admission Batch
- (2) SEC-I-Communicative English-OMR Based-(Arts/Science/Commerce)-All students (Back)- **World Bank funded colleges- 2018,2019 & 2020** Admission Batch
- (3) SEC-I-English Communication- **Theory Examination-** All other Colleges except World Bank funded colleges of back appearance students of 2018, 2019 & 2020 Admission Batch
- (4) The question paper for the SEC-I-Communicative English- **objective type questions with multiple choice answer A/B/C/D.** Question Pattern: Q.1-40 : 40x1=40 marks and Q.41-60 :20x2=40 marks, Total 80 marks **02 HOURS DURATION** (Refer to Text Book published by OSHEC)



### **THEORY EXAMINATION PROGRAMME(R & B)**

DATE & DAY	STREAM	SUBJECT & PAPER
06.12.2023 (Wednesday)	ARTS/SCIENCE (PASS & HONS)	SEC-I  ENGLISH COMMUNICATION/  COMMUNICATIVE ENGLISH (OMR BASED- 02 HOURS DURATION)
	COMMERCE (PASS & HONS)	SEC-I  E-COMMERCE/  COMMUNICATIVE ENGLISH(OMR BASED- 02 HOURS DURATION))
08.12.2023 (Friday)	SCIENCE (HONS)	GENERIC ELECTIVE – A-2 (PAPER-2)  Botany/Biotechnology/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/IFF/Anthropology
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3- CHEMISTRY
	COMMERCE (HONS & PASS)	GENERIC ELECTIVE-3  BUSINESS STATISTICS
	COMMERCE (PASS)- BACK	SEC-2  PERSONAL SELLING & SALESMANSHIP
	ARTS (HONS)	GENERIC ELECTIVE – A-2 (PAPER-2)  Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy /Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	ARTS (PASS)	COMPULSORY MIL-PAPER-II  (ODIA/HINDI/URDU/ALT.ENG.)



DATE & DAY	STREAM	SUBJECT & PAPER
09.12.2023 (Saturday)	SCIENCE (HONS)	<b>CORE-5</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env.Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	<b>DSC-A/B/C- PAPER-3</b> <b>PHYSICS &amp; ZOOLOGY</b>
	COMMERCE (HONS/PASS) (R & B)	<b>CORE-5(HONS)/DSC-5(PASS)</b> <b>Corporate Accounting /</b> <b>Human Resource Management</b>
	ARTS (HONS)	<b>CORE-5</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	<b>DSC-A- PAPER-3</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
11.12.2023 (Monday)	SCIENCE (HONS)	<b>CORE-6</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	<b>DSC-A/B/C- PAPER-3</b> <b>BOTANY&amp; MATHEMATICS</b>
	COMMERCE (HONS)	<b>CORE-6- Income Tax Law &amp; Practice</b>
	ARTS (HONS)	<b>CORE-6</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	<b>DSC-B- PAPER-3</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu



DATE & DAY	STREAM	SUBJECT & PAPER
13.12.2023 (Wednesday)	ARTS (HONS)	<b>CORE-7</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ <b>Mathematics (60 marks)</b> / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/Statistics/ Urdu
	SCIENCE (HONS)	<b>CORE-7</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/ <b>Mathematics (60 marks)</b> / Physics/ Zoology/ Statistics
	SCIENCE (PASS)	<b><u>DSC-A/B/C- PAPER-3</u></b>  <b>Env. Sc./Statistics/Geology/Biotech</b>
	COMMERCE (HONS/PASS)-R & B	<b>CORE-7(HONS)-Mgt. Principles and Application</b> <b>DSC-6 (PASS)- Mgt. Principles and Application</b>
14.12.2023 (Thursday)	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	<b>ETHICS AND VALUES- III (25 Marks)</b> <b>(Only for 2021 &amp; 2022 Admission Batch)</b> <b>DURATION- 01 HOUR</b>

**INSTRUCTION FOR PRACTICAL EXAMINATIONS**  
**3<sup>RD</sup> SEMESTER(R&B)**

FULL MARKS – R & B –Model Syllabus– 25 (20 Lab. + 05 Record) 3 Hrs. Duration (Pass &Hons.)

FULL MARKS– BACK (2018 AB)- CBCS Syllabus-30 (20 Lab.+10 Record)3 Hrs.Duration (P & H)

The Practical Questions for +3 3<sup>rd</sup>Semester (Model & CBCS) Regular & Back Examinations 2023 will be uploaded in UUEMS portal before commencement of the Practical Examinations. You are requested to download the questions and conduct the practical examinations. In view of 'the Integrated Youth Development Programme (IYDP) continuing in all the districts from 15<sup>th</sup> December 2023, you are further requested to **conduct the Practical Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule and taking in to consideration the convenience of the participants of IYDP. +2 teachers are not allowed as External Examiners. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.**



Memo No. Exam-II/ 20477 /2023  
Copy communicated to:

Date: 15/11/2023

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University, Bhubaneswar;
  2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
  3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

Memo No. Exam-II/ 20806 /2023  
Copy communicated to:

CONTROLLER OF EXAMINATIONS  
Date: 15/11/2023

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

Memo No. Exam-II/ 20815 /2023  
Copy communicated to:

CONTROLLER OF EXAMINATIONS  
Date: 15/11/2023

1. The Principal Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University, Jyoti Vihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantarapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 20825 /2023  
Copy communicated to Editors:

Date: 15/11/2023

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ /2023 Date: 20832  
Copy communicated to:

Date: 15/11/2023

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS

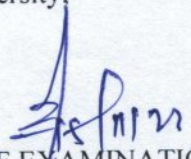


Memo No. Exam-II/  
Copy communicated to:

/2023

Date:

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
5. The Deputy Controller of Examinations, Utkal University ;
6. The P.A to the Vice-Chancellor, Utkal University;
7. The P.A. to the Registrar, Utkal University;
8. The Section Officer, EC-II/III/IV, Utkal University;
9. The Section Officer, Exam.III(B)/Public Compliance, Utkal University;
10. The Superintendent, Exam. Issue Section/Con.Issue Section, Utkal University;
11. The Programmer, UUEMS, DDCE, Utkal University;  
for information & necessary action.
12. The Notice Board.

  
CONTROLLER OF EXAMINATIONS