

UTKAL UNIVERSITY, VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ E 22 49 /2023

Date: 13.2.23

PROGRAMME FOR THE 3RD SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS – 2022 (2021 A.B. Regular & 2017, 2018, 2019 & 2020 A.B. Back) OF THREE YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS).

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS& Model) in the academic session2017, 2018, 2019, 2020 & 2021 in Arts/Science/Commerce (General & Hons.) are to appear at the 3rdSemester (Regular & Back) University Examinations2022commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2016 & 2019.

<u>FULL MARKS EXAMINATIONS</u> <u>REGULAR & BACK EXAMINATIONS (2021, 2020 & 2019 A.B.)</u>

Time Schedule

(i)	60 Marks Theory (Practical subjects)		10.00 A.M. to 1.00 P.M. (3 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	-	10.00 A.M. to 1.00 P.M. (3 Hrs)
(iii)	80 Marks Communicative English (OMR BAS	SED)-	10.00 A.M to 12.00 Noon (2 Hrs)
(iv)	25 Marks (Practical)	- 1	As per Practical Programme

BACK EXAMINATION (2017, 2018 A.B.)

(i)	50 Marks Theory (Practical subject)	-	10.00 A.M. to 12.00 Noon (2 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	-	10.00 A.M. to 1.00 P.M. (3 Hrs)
(iii)	80 Marks Communicative English (OMR BASE	(D)-	10.00 A.M to 12.00 Noon (2 Hrs)
(iv)	30 Marks Theory (Practical)		As per Practical Programme

IMPORTANT INSTRUCTIONS for PAPER- SEC-1-COMMUNICATIVE ENGLISHEXAMINATIONS (OMR BASED EXAMINATION)

(1) In conformity to guideline notified by Higher Education Council and with approval of appropriate authority, it is notified that, all the candidates (Arts/Science/Commerce) appearing Regular Examination (&Back paper of -WB funded Colleges) will appear the Subject -Communicative English in SEC-I in **OMR Sheet**.

The question paper for the SEC-1-Communicative English will be **OMR based** and **objective type questions with multiple choice answer** A/B/C/D. Question Pattern: Q.1-40: 40x1=40 marks and Q.41-60:20x2=40 marks, Total 80 marks **02 HOURS DURATION** (Refer to Text Book published by OSHEC)

- (2) The Answer script of **Ethics & Value paper** will be evaluated in the College level by the concerned teacher taking the classes and mark be uploaded in the UUeMS portal on or before 31st March 2023 positively.
- (3) For Ethics & Value paper examination, Principals are requested to use the answer scripts meant for Mid Sem. Examination.

THEORY EXAMINATION PROGRAMME(R & B) 3RD SEMESTER

DATE & DAY	STREAM	SUBJECT & PAPER
11.03.2023 (SATURDAY)	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	ETHICS AND VALUES- III (25 Marks) (Only for 2021 Admission Batch) DURATION- 01 HOUR
13.03.2023	ARTS/SCIENCE (PASS & HONS)	SEC-I ENGLISH COMMUNICATION/
(MONDAY)	Children and com	COMMUNICATIVE ENGLISH(OMR BASED- 02 HOURS DURATION)
	COMMERCE (PASS & HONS)	SEC-I
		E-COMMERCE/
	Street St	COMMUNICATIVE ENGLISH(OMR BASED- 02 HOURS DURATION))
1,000,018,191	SCIENCE (HONS)	GENERIC ELECTIVE – A-2 (PAPER-2)
		Botany/Biotechnology/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/IFF/Anthropology
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3- CHEMISTRY
14.03,2023	COMMERCE (HONS & PASS)	GENERIC ELECTIVE-3 BUSINESS STATISTICS
14.03.2023	COMMERCE (PASS)-	SEC-2
(TUESDAY)	BACK	PERSONAL SELLING & SALESMANSHIP
of its and	ARTS (HONS)	GENERIC ELECTIVE – A-2 (PAPER-2)
September 1995		Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy /Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	ARTS (PASS)	COMPULSORY MIL-PAPER-II
The fall of		(ODIA/HINDI/URDU/ALT.ENG.)

DATE & DAY	STREAM	SUBJECT & PAPER
	SCIENCE (HONS)	CORE-5
	#0865	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env.Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3
	AN EST TO REPORT A CONTROL	PHYSICS & ZOOLOGY
	COMMERCE	CORE-5(HONS)/DSC-5(PASS)
	(HONS/PASS) (R & B)	Corporate Accounting / Human Resource Management
16.03.2023	ARTS (HONS)	CORE-5
(THURSDAY)		Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	DSC-A- PAPER-3
	ACCOLATE DIRECTORISM ATTENDATE OF THE STATE	Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science, Public Admn./ Psychology/ Sanskrit/ Sociology. Statistics/Urdu
	SCIENCE (HONS)	CORE-6
	TALMEN TO THE MARKET BY	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3
	SCILIVEL (17188)	BOTANY& MATHEMATICS
18.03.2023	COMMERCE (HONS)	CORE-6- Income Tax Law & Practice
(SATURDAY)	ARTS (HONS)	CORE-6
		Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistic
	ARTS (PASS)	DSC-B- PAPER-3
		Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science Public Admn./ Psychology/ Sanskrit/ Sociolog Statistics/Urdu

DATE & DAY	STREAM	SUBJECT & PAPER
20.03.2023 (MONDAY)	ARTS (HONS)	CORE-7 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Urdu
100000000000000000000000000000000000000	SCIENCE (HONS)	CORE-7
		Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
21.03.2023	ARTS (HONS)	Mathematics/ Statistics
(TUESDAY)	SCIENCE (PASS)	DSC-A/B/C- PAPER-3 Env.Sc./Statistics/Geology/Biotech
	COMMERCE (HONS/PASS)-R & B	CORE-7(HONS)-Mgt. Principles and Application DSC-6 (PASS)- Mgt. Principles and Application

- N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 - 2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 - 3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
 - 4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 25.03.2023 positively.

Memo No. Exam-II/ E 2250 /2023

Copy communicated to:

CONTROLLER OF EXAMINATIONS

Date: 13. 2. 23

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University, Bhubaneswar;

2. The Director, D.D.C.E., Utkal University, VaniVihar, Bhubaneswar;

3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 2251 /2023 Copy communicated to:

Date: 13.2.23

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

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Memo No. Exam-II/ E 2252 /2023

Date: 13.2.23

Date: 13, 2, 23

Copy communicated to:

- 1. The Principal Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
- 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
- 5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
- 6. The Controller of Examinations, SambalpurUniversity; JyotiVihar, Burla;
- 7. The Controller of Examinations, F.M.University, Balasore;
- 8. The Controller of Examinations, North OdishaUniversity, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O.SainikSchool, Bhubaneswar;
- 10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 2253 /2023

Copy communicated to Editors:

- 1. The Samaj, Cuttack;
- 2. The Prajatantra, Cuttack;
- 3. The Sambad, Nayapalli, Bhubaneswar;
- 4. The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar;
- 6. The Pragatibadi, Bhubaneswar;

7. The Times of India, Bhubaneswar; for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATIONS

13.2.23

Memo No. Exam-II//2023Date: £ 2254

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;

2. The Director, Door Darshan Kendra, Bhubaneswar;

3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS Date: 13.2.23

Memo No. Exam-II/ E 2255 /2023

Copy communicated to:

1. The Registrar, Utkal University;

2. The Comptroller of Finance, Utkal University;

3. The Director, CDC, Utkal University;

- 4. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
- 5. The Deputy Controller of Examinations, Utkal University;
- 6. The P.A to the Vice-Chancellor, Utkal University;
- 7. The P.A. to the Registrar, Utkal University;
- 8. The Section Officer, EC-II/III/IV, Utkal University;
- 9. The Section Officer, Exam.III(B)/Public Compliance, Utkal University;
- 10. The Superintendent, Exam. Issue Section/Con.Issue Section, Utkal University;
- 11. The Programmer, UUEMS, DDCE, Utkal University; for information & necessary action.
- 12. The Notice Board.

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