



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ **E13085**/2022

Date: **06.09.22**

PROGRAMME FOR THE **4<sup>TH</sup> SEMESTER (REGULAR)** UNIVERSITY EXAMINATIONS OF  
THREE YEAR DEGREE (**New Model Syllabus**) COURSE IN ARTS/SCIENCE/COMMERCE  
(PASS & HONOURS) 2022

It is notified for information of all concerned that the +3 Degree **4th Semesters (Regular)** **University Examination 2022** (2020 A.B.) as per New Model Syllabus in Arts/Science/Commerce (Pass & Hons.) will be held on physical mode & commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

**4<sup>TH</sup> SEM.REGULAR EXAMINATION**

**Time Schedule**

- (i) 60 Marks Theory (Practical subjects) - 09.00.A.M- 12.00 Noon (3 Hrs)
- (ii) 80 Marks Theory (Non-Practical subjects) - 09.00.A.M- 12.00 Noon (3 Hrs)

**QUESTION PATTERN: AS PER NEW MODEL SYLLABUS QUESTION PATTERN**

**4<sup>TH</sup> SEMESTER REGULAR THEORY PROGRAMME-2022**

DATE	STREAM	SUBJECT & PAPER
26.09.2022	Arts/Science(Pass &Hons)	<b>SEC-II</b> Modern Office Management/ Quantitative & Logical Thinking
	Commerce (Pass &Hons)	<b>SEC-II (HONS.) &amp; SEC-II(PASS)</b> Entrepreneurship Development and Business Ethics/Quantitative and Logical Thinking

DATE	STREAM	SUBJECT & PAPER
27.09.2022	Arts (Hons)	<b>GENERIC ELECTIVE –2.2 (PAPER-2)</b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts (Pass)	COMPULSORY ENGLISH-PAPER-II
	Science(Hons)	<b>GENERIC ELECTIVE –2.2 (PAPER-2)</b> Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/ Statistics / Zoology/IFF
	Science (Pass)	DSC-A/B/C- PAPER-IV- <b>CHEMISTRY</b>
	Commerce (Hons) & (Pass)	<b>GENERIC ELECTIVE-4</b> Principles of Marketing (Pass &Hons.)
28.09.2022	Arts (Hons.)	<b><u>CORE-8</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ <b>Mathematics (60 Marks)</b> / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Science (Hons)	<b><u>CORE-8</u></b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/ <b>Mathematics(60 Marks)</b> / Physics/ Zoology/ Statistics)
	Science(Pass)	<b><u>DSC-A/B/C- PAPER-IV</u></b> Environmental Science
	Commerce (Hons.& Pass)	<b>CORE-10/ DSC-8 (Pass)</b> Management Accounting ( Hons& Pass)



DATE	STREAM	SUBJECT & PAPER
29.09.2022	Arts (Hons)	<b>CORE-9</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts(Pass)	<b>DSC-A- PAPER-IV</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b>CORE-9</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b> <b>PHYSICS &amp; ZOOLOGY</b>
	Commerce (Hons& Pass)	<b>CORE-8 (HONS)/DSC-7 (PASS)</b> GST & Indirect Taxes (Hons.)/ Income Tax Law &Practice-60 Marks (Pass)
30.09.2022	Arts (Hons)	<b>CORE-10</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b>DSC-B- PAPER-IV</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b>CORE-10</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b> <b>BOTANY / MATHEMATICS/ STATISTICS</b>
	Commerce (Hons.)	<b>CORE-9(HONS)</b> Fundamentals of Data Management (60 Marks)

Memo No. Exam-II/  
Copy communicated to:

*E13086*

/2022

Date: *06.09.22*

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
  2. The Director, D.D.C.E., Utkal University, VaniVihar, Bhubaneswar;
  3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/  
Copy communicated to:

*E13087*

/2022

Date: *06.09.22*

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/  
Copy communicated to:

*E13088*

/2022

Date: *06.09.22*

1. The Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University, JyotiVihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/  
Copy communicated to Editors:

*E13089*

/2022

Date: *06.09.22*

1. The Samaj, Cuttack;
  2. The Prajatantra, Cuttack;
  3. The Sambad, Nayapalli, Bhubaneswar;
  4. The Prameya, Bhubaneswar;
  5. The Dharitri, Bhubaneswar;
  6. The Pragatibadi, Bhubaneswar;
  7. The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/  
Copy communicated to:

*E13090*

/2022

Date: *06.09.22*

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS



Memo No. Exam-II/  
Copy communicated to

E13091

/2022

Date: 06.09.22

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.A to the Vice-Chancellor, Utkal University ;
11. The P.A. to the Registrar, Utkal University;
12. The Asst. Programmer, Examination Computer Cell, Utkal University;
13. The Steno to the Controller of Examinations, Utkal University;
14. The Section Officer, EC-II/III/IV, Utkal University;
15. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
16. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
17. The Superintendent, Exam. Issue Section, Utkal University
18. The DDCE UUEMS Computer Cell, Utkal University;  
for information & necessary action.
19. The Notice Board.

9/6/22  
CONTROLLER OF EXAMINATIONS