

#### UTKAL UNIVERSITY, VANI VIHAR, BHUBANESWAR - 751004

#### **NOTIFICATION**

No. Exam-II/148/ 3209

Date: 26.02.2021

PROGRAMME FOR THE  $\mathbf{5^{TH}}$  **SEMESTER** (**REGULAR**) 2018 ADMISSION BATCH UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) DECEMBER 2020 HELD IN MARCH 2021

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) 1st Semester Examination 2018 (2018 Admission Batch) in Arts/Science/Commerce (Pass &Hons.) are to appear at the 5th Semester (Regular) University Examinations December 2020 held in March 2021 commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

#### For Theory Examination

For 50 Marks

For 80 Marks (ii)

#### **Time Schedule**

02 Hours

03 Hours

#### SOP FOR COVID-19 ISSUED BY HIGHER EDUCATION DEPARTMENT, GOVT.OF ODISHA SHOULD BE FOLLOWED STRICTLY DURING THE EXAMINATION PERIOD

DATE	1 <sup>ST</sup> SITTING (8.00 AM.) STREAM/SUBJECT/PAPER	2 <sup>ND</sup> SITTING (12.00 Noon ) STREAM/SUBJECT/ PAPER
	ARTS/SCIENCE (PASS )-SEC-III	ARTS (HONS)-CORE-11
	FINANCIAL LITERACY & BANKING	Economics/English/Hindi/History/Law / Odia/Philosophy/Political Science/ Sanskrit/Sociology/Urdu
23.03.2021	SCIENCE(HONS)- CORE-11	COMMERCE(PASS & HONS)
	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/	CORE-11 (HONS.) & DSC-9 (PASS)
	Physics/ Zoology/ Statistics	PRINCIPLES OF MARKETING
	ARTS(HONS)-CORE-11	
	Anthropology/Education/Geography/Home Science/Library & Information Science/ Psychology/Statistics/Mathematics	

DATE	1 <sup>ST</sup> SITTING (8.00 A.M.)	2 <sup>ND</sup> SITTING (12.00 Noon )	
DATE	STREAM/SUBJECT/PAPER	STREAM/SUBJECT/ PAPER	
	ARTS (PASS)	ARTS (HONS)-CORE-12	
	GENERIC ELECTIVE – 1 (PAPER-I)  Anthropology/ Economics /Education/ English Geography/Hindi/ History / Home Science Lib. & Information Science /Mathematics Odia / Philosophy / Political Science/Public Admn./ Psychology / Sanskrit / Sociology Statistics	e/ s/ c.	
	SCIENCE (PASS)-DSE-A/B/C- PAPER-I		
24.03.2021	CHEMISTRY		
		COMMERCE(PASS & HONS)	
	ARTS (HONS)- CORE-12	CORE-12 (HONS.) & DSC-10 (PASS)	
	Anthropology/Education/Geography/Home Science/Library & Information Science/ Psychology/Statistics/ Mathematics	FUNDAMENTALS OF FINANCIAL MANAGEMENT	
	SCIENCE(HONS)-CORE-12 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics		
	ARTS (PASS)- DSE-A-PAPER-I	ARTS (HONS)-DSE-1	
	Anthropology/Economics/Education/English/Ge ography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu	Economics/English/Hindi/History/Law/ Odia/Philosophy/Political Science/ Sanskrit/Sociology/Urdu	
	SCIENCE (PASS)-DSE-A/B/C- PAPER-I		
	PHYSICS & ZOOLOGY		
26.03.2021	SCIENCE(HONS)-DSE-1		
	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics	COMMERCE(PASS & HONS)  DSE-I-GROUP-A/B/C  GROUP-A-Accounting and Finance - F M, I & S.  GROUP-B- Banking and Insurance - IB & IS	
	ARTS (HONS)- DSE-1  Anthropology/Education/Geography/Home Science/Library & Information Science/ Sanskrit Psychology/Statistics/ Mathematics/ Philosophy	GROUP-C- Financial Markets- I.F.S.	

DATE	1 <sup>ST</sup> SITTING (8,00 AM.) STREAM/SUBJECT/PAPER	2 <sup>ND</sup> SITTING (12.00 Noon ) STREAM/SUBJECT/ PAPER
27.03.2021	ARTS (PASS)- DSE-B-PAPER-I Anthropology/Economics/Education/English/ Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu	ARTS (HONS)-DSE-2  Economics/English/Hindi/History/Law/ Odia/Philosophy/Political Science/ Sanskrit/Sociology/Urdu
	SCIENCE (PASS)-DSE-A/B/C- PAPER-I BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE	COMMEDICE/DASS & HONS
	SCIENCE(HONS)-DSE-2 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics	COMMERCE(PASS & HONS)  DSE-II-GROUP-A/B/C  GROUP-A-Accounting and Finance-FSA & REP.
	ARTS (HONS)- DSE-2 Anthropology/Education/Geography/Home Science/Library & Information Science/ Psychology/Statistics/ Mathematics	-GROUP-B- Banking and Insurance – M.B. & F.S. GROUP-C- Financial Markets- F.D. & S.

### NOTICE

# PRACTICAL & INTERNAL EXAMINATIONS SCHEDULE (ONLY FOR DDCE STUDENTS) $5^{\text{TH}}$ SEMESTER (REGULAR) EXAMINATION - 2020 (REPORT AT DDCE, UTKAL UNIVERSITY AS PER THE FOLLOWING DATE / TIME)

EXAM	DATE	TIME	STREAM	SUBJECT & PAPER
PRACTICAL EXAM	31.03.2020	9.00 AM	ARTS (HONS)	CORE-11, CORE-12, DSE-1, DSE-2 (EDUCATION)

## 5<sup>TH</sup> SEMESTER INTERNAL EXAMINATION - 2020

DATE - 30.03.2020

# (REPORT AT DDCE, UTKAL UNIVERSITY AS PER THE FOLLOWING DATE / TIME)

TIME	9.00-10.00 AM	10.00-11.00 AM	11.00-11.30 AM	11.30-12.30 NOON	12.30-1.30 PN
	CORE-11	CORE-12		DSE-1	DSE-2
	EDU HINDI HIST ODIA	EDU HINDI HIST ODIA	В	EDU HINDI HIST	EDU HINDI HIST
BA (HONS)	POL.SC. SOC ENG SANS ECO URDU  POL.SC. SOC ENG SANS ENG SANS URDU	POL.SC. SOC ENG	K	ODIA POL.SC. SOC ENG	ODIA POL.SC. SOC ENG
		E	SANS ECO URDU	SANS ECO URDU	
			Α	1	
B.COM (HONS)	CORE-11	CORE-12	К	DSE-1	DSE-2
	PRINCIPLES OF MARKETING	FUNDAMENTAL OF FINANCIAL MANAGEMENT		(GROUP-A/B/C)	(GROUP-A/B/C

Director I/C

- N.B: 1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  - 2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  - 3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
  - 4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 31.3.2021 positively.

CONTROLLER OF EXAMINA

Memo No. Exam-II/J48/32/0(32) /2021 Copy communicated to:

- Date: 26 .02 . 2021
- 1. The Principals /Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
- 2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
- 3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148/3242 (12) /2021

Date: 26.02.2021

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

> CONTROLLER OF EXAMINATIONS Date: 26 .02 2021

Memo No. Exam-II/1148/3259(10) /2021 Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;

- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
- 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
- 5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
- 6. The Controller of Examinations, SambalpurUniversity; JyotiVihar, Burla;
- 7. The Controller of Examinations, F.M.University, Balasore;
- 8. The Controller of Examinations, North OdishaUniversity, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O.Sainik School, Bhubaneswar;
- 10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

CONTROLLER OF EXAM

Memo No. Exam-II/148/ 3264 (7) Copy communicated to Editors:

- 1. The Samaj, Cuttack;
- 2. The Prajatantra, Cuttack;
- 3. The Sambad, Nayapalli, Bhubaneswar;
- 4. The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar;
- 6. The Pragatibadi, Bhubaneswar;
- 7. The Times of India, Bhubaneswar; for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMIN

Date: 26 02-21

Memo No. Exam-II/ /2021/148/3771(8)

Copy communicated to:

- 1. The Station Director, All India Radio, Cuttack;
- 2. The Director, Door Darshan Kendra, Bhubaneswar;
- 3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAM

Date: 26 .02 . 21

Memo No. Exam-II/148/3379(19) /2021

Copy communicated to:

1. The Registrar, Utkal University;

- 2. The Comptroller of Finance, Utkal University;
- 3. The Director, CDC, Utkal University;
- 4. The Director, Students Welfare, Utkal University;
- 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University:
- 6. The Deputy Registrar (Spl.Cell) Utkal University;
- 7. The Deputy Registrar (Gen.) UtkalUniversity;
- 8. The Deputy Controller of Examinations, Utkal University;
- 9. The Asst. Controller of Examinations, Utkal University;
- 10. The P.S to the Vice-Chancellor, Utkal University;
- 11. The Asst. Programmer, Examination Computer Cell, Utkal University;
- 12. The Steno to the Controller of Examinations, Utkal University;
- 13. The Section Officer, EC-II/III/IV, Utkal University;
- 14. The Section Officer, Exam.II/III(B)/Public Compliance, Utkal University;
- 15. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
- 16. The Superintendent, Exam. Issue Section/Con.Issue Section, Utkal University;
- 17. The DDCE Computer Cell, (UUEMS) Utkal University; for information & necessary action.
- 18. The Notice Board.

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